Main questions for today's readings:

1. How do the Analects shape Chinese rhetoric/chineseness?

2. Explain the differences and similarities between western thought and Chinese Philosophy (connect with discourse, language, and truth).

3. Are there similarities between the sophists and confusious?

4. Define the following terms: dao, li, and ren.

5. What is the role of ethics and human relationships in Confucianism? And connect with previous reading a. P. 20-36 is the meat of Confucianism and discussion

p. 24 Human relationships, you’re always growing

Confucius

* Influential thinker
* Significance is related to his thinking because the Chinese cultural tradition has been cultivated by his thinking/ideas
* So embedded in Chinese culture 🡪 it influenced Chinese rhetoric

Not about regurgitating knowledge, but experiencing 🡪 how to make one’s life truth,

What is the role of ethics and human relationships in Confucianism?

Social valuation

Ren 🡪 growing,

Dao 🡪 way of becoming human,

Li 🡪 observing ritual propriety

Tian 🡪 what our world is and how it is, both the creator and field of creatures, cumulative and continuing cultural legacy focused in the spirits of those who have come before

p. 122 🡪 sage emulates heaven,

1.10 learn how the land is governed

1.12 guiding standard

2.1 pay tribute 🡪 governing with excellence (try to do what they did)

2.3 penal law

2.21 employment in governing

3.1 change is for the next generations

3.2

3.14

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