If Foucault suggests that the body is a site on which discourses are enacted and where they are contested. What is the role of capital (symbolic, cultural, linguistic, etc.) something the body

How does Bourdieu’s idea of capital (symbolic, cultural, linguistic,) relate to Foucault’s idea of the body as a site on which discourses are enacted and contested?

How is Foucault’s idea of power, and Bourdieu’s ideas about capital account for the notion of racelessness as discussed in Bootsraps.

does the idea of racelessness

How are Foucault’s ideas about power, or Bourdieu’s ideas about capital present in the notion of racelessness as discussed in Bootstraps?

Discuss Bourdieu’s ideas of power and agency in connection to

Discuss either Foucault’s idea of power and agency, or Bourdieu’s ideas of structure, and capital and how they relate to Villanuerva’s concept of raceslessness.